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## DECLARATION REGARDING AUTHORITY TO SIGN ON BEHALF OF A LEGAL ENTITY 37 C.F.R. 3.73(b)(2)(ii)

I, Rebecca Tu (whose title is supplied below), hereby declare that I am authorized to sign documents on behalf of Transpacific Systems, LLC.

Rebecca Tu

Title: Authorized Person for Transpacific Systems, LLC

Date

Date: 3/1/2010 4:56:11 PM

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PATENT APPLICATION Docket No. 9585-0296

## STATEMENT UNDER 37 CFR 3.73 (b)

| In re application of: |                                        | on of:                                                                                                                                                                           | SHIH CHEN-HSIANG                                                                                                                              | į                                     |                                            | •                                             |          |  |
|-----------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|-----------------------------------------------|----------|--|
| Application No.:      |                                        | o.:                                                                                                                                                                              | 10/047,680                                                                                                                                    | Filing                                | ; Date:                                    | 01/14/2002                                    |          |  |
| Patent No.            |                                        |                                                                                                                                                                                  | 7,012,720                                                                                                                                     | Issue                                 | Date:                                      | 03/14/2006                                    |          |  |
| Confirmation No.:     |                                        |                                                                                                                                                                                  | 5283                                                                                                                                          |                                       |                                            |                                               |          |  |
| Title:                |                                        |                                                                                                                                                                                  | METHOD OF EFFAC                                                                                                                               | ING ZIPPER II                         | MAGE                                       |                                               |          |  |
|                       |                                        |                                                                                                                                                                                  | <u>C</u> , whose principal place o <u>808</u> , states that it is:                                                                            | f business is loca                    | ted at <u>2711 Cen</u>                     | terville Road, Suite 400                      | <u>.</u> |  |
| 1.                    | $\boxtimes$                            | the assi                                                                                                                                                                         | gnee of the entire right, title and interest; or                                                                                              |                                       |                                            |                                               |          |  |
| 2.                    |                                        |                                                                                                                                                                                  | nee of less than the entire i<br>ent (by percentage) of its o                                                                                 |                                       |                                            |                                               |          |  |
| in the                | patent app                             | olication/p                                                                                                                                                                      | patent identified above by v                                                                                                                  | rirtue of either:                     |                                            |                                               |          |  |
| A.<br>assign          | ment was                               |                                                                                                                                                                                  | gnment from the inventor(s in the United States Patent                                                                                        |                                       |                                            |                                               |          |  |
| OR                    |                                        |                                                                                                                                                                                  |                                                                                                                                               |                                       |                                            |                                               |          |  |
| B.                    | Curre                                  | A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:                                                |                                                                                                                                               |                                       |                                            |                                               |          |  |
|                       | 1,                                     | From: <u>Inventor</u> To: <u>UMAX Data Systems, Inc</u> .  The document was recorded in the Patent and Trademark Office at Reel <u>012508</u> , Frame <u>0956</u> .              |                                                                                                                                               |                                       |                                            |                                               |          |  |
|                       | 2.                                     | The doc                                                                                                                                                                          | From: UMAX Data Systems, Inc. To: Veutron Corporation The document was recorded in the Patent and Trademark Office at Reel 016800, Frame 0203 |                                       |                                            |                                               |          |  |
|                       | 3.                                     | From: Veutron Corporation To: Transpacific IP, LTD The document was recorded in the Patent and Trademark Office at Reel 017564, Frame 0747                                       |                                                                                                                                               |                                       |                                            |                                               |          |  |
|                       | 4.                                     | From: <u>Transpacific IP Ltd.</u> To: <u>Transpacific Systems, LLC.</u> The document was recorded in the Patent and Trademark Office at Reel <u>023107</u> , Frame <u>0267</u> . |                                                                                                                                               |                                       |                                            |                                               |          |  |
| [TON]                 | to the ass<br>E: A separ<br>on in acco | ignee was<br>rate copy                                                                                                                                                           | 7 CFR 3.73(b)(1)(i), the dos, or concurrently is being, (i.e., a true copy of the origith 37 CFR Part 3, to record                            | submitted for rec<br>ginal assignment | ordation pursua<br>document(s)) m          | int to 37 CFR 3.11. oust be submitted to Assi | ignme    |  |
| The un                | dersigned                              | i (whose i                                                                                                                                                                       | title is supplied below) is en                                                                                                                | mpowered to sign                      | this statement                             | on behalf of the assigne                      | e.       |  |
| Date:                 | January                                | y 25, 2010                                                                                                                                                                       | 2                                                                                                                                             | Signature                             | /Stephen S. F<br>STEPHEN S<br>Reg. No. 35, | FORD<br>139                                   |          |  |